



St. Thomas' College of Education

Affiliated to Chaudhary Charan Singh University, Meerut
Plot No. 33A/2, Knowledge Park-III, Greater Noida, Distt. G.B. Nagar, Uttar Pradesh-201308
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REGISTRATION FORM

1. Course in which admission is required _____

2. Choice of Teaching Subject _____

(in case of B.Ed. two teaching methodology subjects and one optional subject only be mentioned)

3. Graduation : Arts / Science / Commerce / Agriculture & %age

4. Full Name of the Applicant (In English) _____

(In Hindi) _____

5. Date of Birth (DD/MM/YYYY) _____ Age as on today _____

6. Nationality _____ 7. Sex : Male / Female 8. Marital Status _____

9. Father's Name _____

10. Occupation _____ Monthly Income _____

11. Mother's Name _____ Occupation _____ Monthly Income _____

12. Catgory : SC / ST / OBC / Gen / PH 13. Religion _____

(Attach Certificate from the Competent Authority)

14. Address (For Correspondence) _____ Permanent _____

Pin _____ Pin _____

Landline _____ Mob. _____ Landline _____ Mob. _____

E-mail _____ Aadhar No. _____ E-mail _____ Aadhar No. _____

15. Educational Qualifications (Attach Self attested photo copies)

| Examination Passed | Name of the Board/University/Insttution | Month & Year of Passing | Marks Obtained/ Total Marks | %age of Marks | Subjects Studied |
|----------------------------------|---|-------------------------|-----------------------------|---------------|------------------|
| High School | | | | | |
| Intermediate | | | | | |
| B.A./B.Com/B.Sc./ B.Sc. (Ag.) | | | | | |
| M.A./M.Com/M.Sc./ M.Sc. (Ag.) | | | | | |
| Others (if any) | | | | | |

16. Special Interests viz. Music / Dance / Theatre / Art/Crafts / Any Other

Achievements/awards) in any of the above - please attach certificates)

17. Participation/achievement in sports/physical activities (please attach certificates)

College Level / State Level / National Level

18. How will you contribute your services to the College ? Working in the garden / Environmental awareness

Music / General discipline / College magazine / Any other

19. Give any Two references :

(i) _____

(ii) _____

DECLARATION

The information given by me are true and correct to the best of my knowledge.

Date :

Signature of Parent :

Signature of Student :